



## School Council Approved Agenda

**Meeting Date:** Tuesday November 18, 2025  
**Meeting Time:** 6-7 pm  
**Meeting Location:** Hybrid (in person ONE World or MSTeams)  
**Meeting Link:** [MSTeams Meeting Link](#)

- 1. Land Acknowledgement**
- 2. Welcome & Introductions (All)**
- 3. Review and Approval – Agenda and Minutes (All)**
  - a) Agenda of today's meeting
  - b) Minutes of last meeting
- 4. Principal's Update & Parent Engagement (Sylvie Blais)**
- 5. Treasurer's Report (Amber)**
- 6. Other Items**